



**Department of Tourism – Region III**  
**Ground Floor, Clark Center Two-2, Clark Center, Jose Abad Santos Avenue,**  
**Clark Freeport Zone, Philippines**

### **REQUEST FOR QUOTATION**

Date: 5 October 2026

RFQ No.: 2026-017

**Company/Business Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Business/Mayor's Permit No.:** \_\_\_\_\_ **TIN:** \_\_\_\_\_

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The Department of Tourism – Region III, through its Bids and Awards Committee (BAC), will undertake a Small Value Procurement for the **Procurement of Services of a Ground Handler or Events Management Services Company for the DOT-III's Pavilion Construction and Management in the North Luzon Travel Expo 2026** in accordance with Section 34 of the Implementing Rules and Regulations of Republic Act No. 12009.

Please quote your best offer for the item/s described herein addressed to:

**MR. ALLEN S. GONZALES**

Chairperson, Bids and Awards Committee

Ground Floor, Clark Center Two-2, Clark Center, Jose Abad Santos Avenue,  
Clark Freeport Zone, Philippines

Phone: (045) 499-0497

***Bids must be physically submitted or delivered through courier to the address provided. Bids must be enclosed in a sealed and signed brown envelope.***

Subject to the Terms and Conditions provided on this Request for Quotation (RFQ). Submit your quotation duly signed by your authorized representative no later than **12 October 2026 at 3:00 PM.**

The following documents are also required to be submitted along with your quotation on the specified deadline above or before a notice of award is issued:

| Document                                | Remarks                                                                                                                                                                             |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Copy of 2026 Mayor's or Business Permit | 2026 Mayor's or Business Permit                                                                                                                                                     |
| Omnibus Sworn Statement                 | GPPB Prescribed Template attached as Annex A. Must be notarized before issuance of Notice of Award.                                                                                 |
| Latest Income/Business Tax Return       | Year 2025                                                                                                                                                                           |
| PhilGEPS Registration                   | PhilGEPS Registration Certificate or Screenshot of PhilGEPS Registration                                                                                                            |
| Accreditation (if applicable)           | Bidders/Suppliers shall submit a copy of the valid DOT Accreditation Certificate. In case of unavailability of the certificate, proof of application for renewal shall be provided. |
| Company Profile with Project Portfolio  | Must have handled previous DOT projects or similar government activities.                                                                                                           |

For any clarification, you may contact us at the telephone no. or email address provided.

*Bids and Awards Committee Secretariat*

#### INSTRUCTIONS:

Note: Failure to follow these instructions will disqualify your entire quotation.

1. Do not alter the contents of this form in any way.
2. **The use of this RFQ is highly encouraged** to minimize errors or omissions of the required mandatory provisions. In case of any changes, bidders must use or refer to the latest version of the RFQ, except when the latest version of the RFQ only pertains to a deadline extension.
3. If another form is used other than the latest RFQ, the quotation shall contain all the mandatory requirements/provisions including manifestation on the agreement with the Terms and Conditions below.
4. In case a prospective supplier/service provider submits a filled-out RFQ with a supporting document (i.e., a price quotation in a different format), both documents shall be considered unless there will be discrepancies. In this case, provisions in the RFQ shall prevail.
5. All mandatory technical specifications (with an asterisk) must be complied with. Failure to comply with the mandatory requirements shall render the quotation ineligible/disqualified.
6. **Quotations, including all required documentary requirements, shall be submitted manually/physically or delivered through courier.**
7. **Quotations, and other documentary requirements, submitted after the prescribed deadline shall not be accepted.**

#### TERMS AND CONDITIONS:

1. Bidders shall provide the correct and accurate information required in this form.
2. Price quotation/s must be valid for a period of forty-five (45) calendar days from the deadline of submission.
3. Price quotation/s, to be denominated in Philippine peso, **shall include all taxes, duties, and/or levies payable.**
4. Quotations exceeding the Approved Budget for the Contract shall be rejected.
5. In case of two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the DOT Region III shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.
6. Award of contract shall be made to **the lowest quotation which complies with the technical specifications**, requirements and other terms and conditions stated herein.
7. The item/s shall be delivered according to the accepted offer of the bidder.
8. Item/s delivered shall be inspected on the scheduled date and time of the DOT Region III. The delivery of the item/s shall be acknowledged upon delivery to confirm compliance with the technical specifications.
9. Payment shall be made after delivery of items and services, and upon the submission of the required supporting documents, i.e., Order Slip and/or Billing statement, by the supplier, contractor, or consultant.
10. Liquidated damages equivalent to one-tenth of one percent (0.1%) of the value of the goods not delivered, within the prescribed delivery period shall be imposed per day of delay. The DOT Region III may terminate the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

## **ABOUT THE PROJECT**

Name of Project : NORTH LUZON TRAVEL EXPO 2026: DOT-III  
PAVILION CONSTRUCTION AND MANAGEMENT

Location : CLARK FREEPORT ZONE / PAMPANGA

Brief Description :

The project covers the design, construction, installation, and management of the Department of Tourism – Region III pavilion for the North Luzon Travel Expo (NLTE) 2026, to be held on November 20–22, 2026 at SMX Convention Center Clark. Anchored on the theme of Creative Tourism, the pavilion will showcase Central Luzon’s diverse creative assets, cultural expressions, local crafts, culinary traditions, and immersive tourism experiences.

The project aims to provide an engaging platform for destination promotion and stakeholder participation, highlighting how the region’s creative communities and local traditions can be transformed into meaningful visitor experiences. Through strategic pavilion design and management, the project will facilitate tourism marketing, business and consumer engagement, and greater visibility for Central Luzon’s creative tourism offerings.

Approved Budget : Php 390,000.00

Contract Duration : October-November 2026

## TECHNICAL SPECIFICATIONS / TERMS OF REFERENCE

After having carefully read and accepted the Instructions and Terms and Conditions, I/we submit our quotation/s for the item/s as follows:

| ITEM NO.  | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATEMENT OF COMPLIANCE |    |         |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|---------|
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES                     | NO | REMARKS |
| <b>1.</b> | <b>PAVILION DESIGN AND CONSTRUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |    |         |
|           | <p>Execution of the physical and technical set-up in accordance with the approved concept and reference pegs, inclusive of manpower, materials, WiFi access, and logistics.</p> <ul style="list-style-type: none"> <li>Booth structure (6m x 4m), including wall covers, panels, ceiling, wooden platform, and related components</li> <li>Lighting and sound system, with complete electrical set-up and wiring (including safety compliance and backup extension units)</li> <li>Furniture (tables, chairs, storage units, rubbish bins, counters, podiums, shelves, etc.)</li> <li>Plants and greenery: combination of fresh and artificial (faux) plants for accents</li> <li>Fixtures and decorative elements in line with the approved design, such as Pidayit clothes from Pampanga or other creative tourism assets of Central Luzon</li> <li>Signages and branding elements (logos, panels, directional signs, backlit signage if applicable)</li> </ul> |                         |    |         |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    | <ul style="list-style-type: none"> <li>Flooring finish (carpet, vinyl, or other approved surface treatment over platform)</li> <li>AV equipment (TV screens, LED walls, projectors, if required by the concept)</li> <li>Booth accessories and styling (table runners, display stands, brochure holders, etc.)</li> <li>Onsite manpower for installation, technical assistance, and dismantling after the event</li> <li>Permits (if any), logistics, and transport of booth materials and equipment to and from the venue</li> <li>Safety and compliance provisions (fire extinguisher, cable covers, and adherence to venue regulations)</li> </ul> <p>Materials may include, but are not limited to: wood, bamboo, glass, acrylic, sintra boards, rubber, metal, textiles, and other approved finishes.</p> <p>Ingress: November 18, 2026<br/>Egress: November 22, 2026</p> |  |  |  |
| 2. | <b>LOCAL FOOD SHOWCASE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |
|    | <p>Food spread of Kapampangan delicacies for 100 pax, specially prepared and curated by a local chef for November 20, 2026</p> <p>Inclusive of logistics and permits (if any)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |
| 3. | <b>CONTINGENCY AND AGENCY SERVICE FEE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |
|    | Other incidental expenses that may be incurred including notarial services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |

*\*Please mark with a check (✓) as the Statement of Compliance. Fill out remarks if necessary.*

**FINANCIAL OFFER:**

|                              |                                                                     |
|------------------------------|---------------------------------------------------------------------|
| Approved Budget of Contract: | <b>THREE HUNDRED NINETY<br/>THOUSAND PESOS<br/>(Php 390,000.00)</b> |
| Total Offered Quotation:     | In Words:                                                           |
|                              | In Figures:                                                         |

**Note: Any undelivered item/s from the above list shall be deducted from the billing.**

**I hereby certify complying with and delivering all the above requirements.**

Name of Company/Bidder or  
Representative:

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Signature over Printed Name of Bidder:

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Date:

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**Annex A**  
**Omnibus Sworn Statement (Revised)**  
*[shall be submitted with the Bid]*

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REPUBLIC OF THE PHILIPPINES )  
CITY/MUNICIPALITY OF \_\_\_\_\_ ) S.S.

**AFFIDAVIT**

I, [Name of Affiant], of legal age, [Civil Status], [Nationality], and residing at [Address of Affiant], after having been duly sworn in accordance with law, do hereby depose and state that:

1. *[Select one, delete the other:]*  
*[If a sole proprietorship:]* I am the sole proprietor or authorized representative of [Name of Bidder] with office address at [address of Bidder];  
*[If a partnership, corporation, cooperative, or joint venture:]* I am the duly authorized and designated representative of [Name of Bidder] with office address at [address of Bidder];
2. *[Select one, delete the other:]*  
*[If a sole proprietorship:]* As the owner and sole proprietor, or authorized representative of [Name of Bidder], I have full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached duly notarized Special Power of Attorney;  
*[If a partnership, corporation, cooperative, or joint venture:]* I am granted full power and authority to do, execute and perform any and all acts necessary to participate, submit the bid, and to sign and execute the ensuing contract for [Name of the Project] of the [Name of the Procuring Entity], as shown in the attached [state title of attached document showing proof of authorization (e.g., duly notarized Secretary's Certificate, Board/Partnership Resolution, or Special Power of Attorney, whichever is applicable)];
3. [Name of Bidder] is not "blacklisted" or barred from bidding by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign government/foreign or international financing institution whose blacklisting rules have been recognized by the Government Procurement Policy Board, **by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity as defined and provided for in the Uniform Guidelines on Blacklisting;**
4. Each of the documents submitted in satisfaction of the bidding requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. [Name of Bidder] is authorizing the Head of the Procuring Entity or its duly authorized representative(s) to verify all the documents submitted;
6. *[Select one, delete the rest:]*  
*[If a sole proprietorship:]* The owner or sole proprietor is not related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;  
*[If a partnership or cooperative:]* None of the officers and members of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;  
*[If a corporation or joint venture:]* None of the officers, directors, and controlling stockholders of [Name of Bidder] is related to the Head of the Procuring Entity, members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat, the head of the Project Management Office or the end-user unit, and the project consultants by consanguinity or affinity up to the third civil degree;
7. [Name of Bidder] complies with existing labor laws and standards; and
8. [Name of Bidder] is aware of and has undertaken the responsibilities as a Bidder in compliance with the Philippine Bidding Documents, which includes:
  - a. Carefully examining all of the Bidding Documents;
  - b. Acknowledging all conditions, local or otherwise, affecting the implementation of the Contract;
  - c. Making an estimate of the facilities available and needed for the contract to be bid, if any; and
  - d. Inquiring or securing Supplemental/Bid Bulletin(s) issued for the [Name of the Project].
9. [Name of Bidder] did not give or pay directly or indirectly, any commission, amount, fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.
10. **In case advance payment was made or given, failure to perform or deliver any of the obligations and undertakings in the contract shall be sufficient grounds to constitute criminal liability for Swindling (Estafa) or the commission of fraud with unfaithfulness or abuse of confidence through misappropriating or converting any payment received by a person or entity under an obligation involving the duty to deliver certain goods or**

services, to the prejudice of the public and the government of the Philippines pursuant to Article 315 of Act No. 3815 s. 1930, as amended, or the Revised Penal Code.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_ day of \_\_, 20\_\_ at \_\_\_\_\_, Philippines.

*[Insert NAME OF BIDDER OR ITS  
AUTHORIZED REPRESENTATIVE]*

*[Insert signatory's legal capacity]*

Affiant

**[Iurat]**

*[Format shall be based on the latest Rules on Notarial Practice]*