

Republic of the Philippines  
**DEPARTMENT OF TOURISM**  
 Region III  
 Ground Floor, Clark Center Two-2, Clark Freeport Zone, Pampanga

**SERVICE CONTRACT**

KNOWN ALL MEN BY THESE PRESENTS:

This **SERVICE CONTRACT** executed by and between the **DEPARTMENT OF TOURISM** (DOT Regional Office 3) represented herein by its Regional Director, **RICHARD G. DAENOS, Ph.D.**, hereinafter referred to as the **FIRST PARTY**, and **BRAND JESTER EVENTS MANAGEMENT SERVICES**, represented herein by its Managing Director, **RAND JESTER POQUIZ**, hereinafter referred to as the **SECOND PARTY**.

WITNESSETH: That

1. The **FIRST PARTY** shall stage the **FOOD TALKS 2026** from April 24-26, 2026 and do hereby contract the services of the **SECOND PARTY** to be the events management services in the fulfillment of the requirements for the above-mentioned project in the amount of **EIGHT HUNDRED EIGHTY FIVE THOUSAND PESOS ONLY (Php 885,000.00)** inclusive of taxes and subject to the usual government accounting and auditing rules and regulations;

2. The **SECOND PARTY** agrees to provide the following:

**A. FORUM**

- Meals and venue with tables and chairs set-up; Lunch for the Food Talks attendees (250 pax)
- Lights and Sounds
- Stage Set-up and LED Wall
- Honorarium for one (1) host/MC
- Photo and Video Documentation including Facebook Live Feed
- Honoraria for Speakers (8 pax) following the rates prescribed by the Department of Tourism Office Memorandum dated June 06, 2018
- Honoraria for Performers (1 group, up to 2 performances)
- Event Kit (ID & lanyard; writing materials) for 250 pax
- Tokens for the VIPs (20 pax)

**B. LOGISTICS**

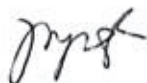
- Transportation (2 units of van)
  - Manila-Angeles City-Manila
  - Must be DOT-Accredited
- Accommodation
  - Five (5) twin-sharing rooms, inclusive of breakfast for one night for resource speakers
  - Must be DOT-Accredited

**C. FLEA MARKET**

- Venue Set-up and Waste Management Services
  - Tents
  - Tables and chairs
  - On-site welcome arc/signages/banners
  - Portalets (if applicable)
  - Segregated Trash Bins
  - Maintenance Personnel
- Cooking Demonstration
  - Ingredients and Cooking Equipment
- Promotional Materials
  - Lamppost Banners, Tarpaulins, or Posters around Angeles City

**D. GASTRO-CULTURAL TOUR** (See attached itinerary)

- Expenses include Meals, Tour Entrance, and Tour Guide Fees for 20 pax
  - Breakfast, Lunch, Merienda, Bottled Water
- Transportation (3 units of van) within Pampanga



#### E. CONTINGENCIES

- Other incidental expenses that may be incurred

All items above shall be delivered by the **SECOND PARTY** in the amount of **EIGHT HUNDRED EIGHTY FIVE THOUSAND PESOS ONLY (Php 885,000.00)** inclusive of taxes and subject to the usual government accounting and auditing rules and regulations;

3. The **FIRST PARTY** hereby agrees to tender payment of the contract fees as indicated herein upon the delivery of all requirements, based on the pre-agreed timeline for deliverables.

IN WITNESS WHEREOF THE PARTIES affixed their signatures this 27<sup>th</sup> day of February 2026 in Clark Freeport Zone, Philippines.

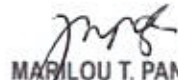
DEPARTMENT OF TOURISM  
REGION III

  
RICHARD G. DAENOS, Ph.D.  
FIRST PARTY

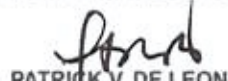
BRAND JESTER/EVENTS  
MANAGEMENT SERVICES

  
RAND JESTER POQUIZ  
SECOND PARTY

FUNDS AVAILABLE:

  
MARILOU T. PANGILINAN  
ACTING ACCOUNTANT II

SIGNED IN THE PRESENCE OF:

  
PATRICK V. DE LEON

ACKNOWLEDGMENT

Republic of the Philippines)  
City of Quezon City  
Ss.

BEFORE ME, a Notary Public for and in the above jurisdiction on this day 27 MAR 2026 of \_\_\_\_\_ personally appeared:

| Name              | Valid Government ID | Date / Place Issued |
|-------------------|---------------------|---------------------|
| RICHARD G. DAENOS |                     |                     |
|                   |                     |                     |

All known to me and to me known to be the same persons who executed the foregoing instrument and they acknowledged to me that same is their own free and voluntary act and deed.

This instrument consisting of three (3) pages, including this page on which this acknowledgment is written has been signed on every page thereof by the parties hereof.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial on the date and at the place above written.

Doc. No. 163  
Page No. 32  
Book No. VII  
Series of 2026

*Mustang*  
ATTY. MA. CECILIA T. ABAYON  
NOTARY PUBLIC  
Adm Matter No. NP 233 (2025-2026)  
PTR No. 7473357 - January 06, 2026  
IDP OR NO. INV577526 - December 30, 2025  
Roll No. 84156  
MCLE Compliance No. VIII-0004212 - April 14, 2028

*for me*

*ppg*

*[Signature]*

*[Signature]*